Kansas Title Professional

Application



**Purpose**

* Reward those that have proven to be the Best of the Best in the Title Industry in Kansas
* Establish higher standards in the Title Industry in Kansas
* Encourage participation in the Kansas Land Title Association
* Recognize and honor those who have achieved the higher standards required for the designation

**Requirements**

* Complete and score points in all sections of the application - 1000 points or more over a three year period are required. Please note that you cannot use any given event in more than one (1) category
* Application will be reviewed and approved by the KLTA Membership Committee
* Have either a Kansas Title Insurance Producers License and/or a Kansas Abstractor License
* Be a member in good standing of the KLTA or be employed by an underwriter or agent member in good standing
* Adhere to the Code of Ethics of the Kansas Land Title Association
* Not have had a title insurance producer’s license or bar license suspended or revoked by the State of Kansas or any other State or governmental authority
* The designation will be awarded at the KLTA Annual Convention
* The deadline for consideration is July 1, before KLTA Annual Convention
* Send the completed application and $100 non-refundable application fee to Shawn Herrick at the KLTA Office, 7321 NW Rochester Rd, Topeka, Ks 66617  
  [**exec-sec@klta.org**](mailto:exec-sec@klta.org)
* Renew Kansas Title Professional Designation every three (3) years by submitting updated application and application fee

**Application for Kansas Title Professional**

**(KTP)**

Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Work Phone:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cell/Home \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

KLTA Company Member:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Note: Only include 3 years previous in any section except for Section 5.**

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**Section 1: KLTA Leadership**   
**(Note years served)**

Past President (100 pts per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Officer (100 pts per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Executive Committee Member (75 pts per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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District Chairperson (50 pts per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Committee Chair (50 pts per year) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Committee Member (35 pts per year)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Total Points Section 1 \_\_\_\_\_\_\_\_\_

**Section 2: Industry Licenses and Certifications   
(Please provide copies of your license(s))**

Licensed Kansas Title Insurance Producer (150 pts) \_\_\_\_\_ NPN #\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Licensed Kansas Abstractor (200 pts) \_\_\_\_\_\_\_\_

Other State Title Insurance or Abstractors License (25 pts each)  
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Other Real Estate Industry License (15 pts each)   
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KLTA Young Title Person of the Year (YTP): (50 pts) \_\_\_\_\_\_\_\_\_\_\_

ALTA National Title Professional Designation – NTP: (50pts) \_\_\_\_\_\_\_\_\_\_\_\_

Total Points Section 2\_\_\_\_\_\_\_\_\_

**Section 3: Participation at KLTA**   
**(25 pts for each event listed)**

Title School Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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District meeting Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Annual Convention Attendee: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

KLTA Executive Retreats: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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ALTA Events: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Total Points Section 3\_\_\_\_\_\_\_\_\_

**Section 4: Spreading your Title Knowledge**

Instructor at Title School: (25 pts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Instructor for Continuing Education (50 pts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Instructor at District Meetings (10 pts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Instructor at Annual Convention (50 pts)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Teach/Speaker Title Insurance related classes at other Title Associations (10 pts)

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Teach Title Insurance classes in the community or participate in any function in your community where you promoted Title Insurance. (10pts)

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Total Points Section 4\_\_\_\_\_\_\_\_\_

**Section 5: Experience in the Title Industry**:

**(Please attach a separate sheet that lists each Title Industry employer, location, dates of employment, and positions held. A resume is acceptable.)**

3 Years (5 points)

5 years (10 points)

7 years (15 Points)

10 Years (20 Points)

15 Years (25 Points)

20 Years (30 Points)

25 Years (35 Points)

Over 30 years (50 Points)

Total Points Section 5\_\_\_\_\_\_\_\_\_

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Section 1 points\_\_\_\_\_\_\_\_\_\_

Section 2 points\_\_\_\_\_\_\_\_\_\_

Section 3 points\_\_\_\_\_\_\_\_\_\_

Section 4 points\_\_\_\_\_\_\_\_\_\_

Section 5 Points\_\_\_\_\_\_\_\_\_\_

Total Points \_\_\_\_\_\_\_\_\_\_\_\_\_

**I certify that all statements in this application are true and correct and authorize KLTA to verify same in evaluation of this application.**

**\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Signature of Applicant**